

THE EXECUTIVES OF THE LOS ANGELES JEWISH HOME

CIRCLE OF LIFE GALA HONORING MARTIN M. COOPER

SUNDAY, OCTOBER 21, 2018 • 5:00 PM

“We make a living by what we get, but we make a life by what we give.”

— WINSTON CHURCHILL

YES, I WILL SUPPORT THE JEWISH HOME AND PAY TRIBUTE TO MARTY!

SPONSORSHIP PACKAGES

- Imperial Sponsor** **\$25,000**
Includes Imperial page ad and two Premier tables of ten.
- Royal Sponsor** **\$10,000**
Includes Royal page ad and one Premier table of ten.
- Monarch Sponsor** **\$7,500**
Includes Monarch Page ad and one table of ten.
- Olympia Sponsor** **\$5,000**
Includes Olympia Page and six dinner tickets.
- American Flyer Sponsor** **\$2,500**
Includes Full Page ad and four dinner tickets.
- Hermes Sponsor** **\$2,000**
Includes a Full Page ad and two dinner tickets
- Superba Sponsor** **\$1,500**
Includes Half Page ad and two dinner tickets.

INVITATION TO FOLLOW

TRIBUTE JOURNAL PAGES ONLY

(no ticket)

- Remington Page Ad** **\$10,000**
- Smith-Corona Page Ad** **\$7,500**
- Olivetti Page Ad** **\$5,000**
- Adler Page Ad** **\$3,500**
- Full Page Ad** **\$1,500**
- Half Page Ad** **\$1,000**
- Quarter Page Ad** **\$500**
- Name Listing** **\$250**

DINNER TICKET ONLY

- Dinner Ticket** **\$300**
- Sponsor a Resident** **\$200**

THE **EXECUTIVES**
SUPPORTING THE LOS ANGELES JEWISH HOME



Sign Up Online: <http://company.lajh.org/CircleofLife>

SPONSORSHIP PACKAGES/TRIBUTE JOURNAL ADS

Name _____

Phone: Home Cell Work _____ Email _____

Business Name _____ Business Contact Name _____

Address: Home Business _____

City _____ State _____ Zip Code _____

Individuals at my table (indicate meal choice – chicken, fish, vegetarian): _____

PAYMENT OPTIONS

Enclosed is my check made payable to The Executives in the amount of \$ _____

Please charge my credit card in the amount of \$ _____ Visa Mastercard American Express

Account # _____ Exp. Date _____ Sec. Code _____

Cardholder Name (as it appears on card) _____

TEXT FOR AD

Please print clearly – Must be received by September 28, 2018

Please note: Your name or company name will be used if no copy is submitted prior to the deadline.

Name _____ Package or Page Type _____

AD SPECIFICATIONS

Full page ad dimensions are 8" wide x 9.5" high.

Half page ad dimensions are 8" wide x 4.25" high.

Quarter page ad dimensions are 3.75" wide x 4.25" high.

All submitted digital art should be 300 DPI with outlined fonts and a .125" bleed, as necessary.

Please submit ad information by one of these methods:

- EMAIL digital artwork (JPG, PDF) or plain text to wendy.ruiz@jha.org
- MAIL plain text with reply card or fax to 818-342-0881
- CALL Wendy Ruiz at 818-774-3332

**Any ad questions, please contact Wendy Ruiz
at wendy.ruiz@jha.org or 818-774-3332.**

Tax Identification #95-3510024. Social Service Permit on File.

7150 TAMPA AVENUE, RESEDA, CALIFORNIA 91335
www.TheExecutives.org • 818-774-3331 • executives@jha.org



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